



Our Mission Statement:

To glorify our Lord and Savior Jesus Christ through our words and actions according to the Holy Traditions and sacred teachings of our Orthodox Christian faith.

**Voice of the Church
All Saints Greek Orthodox Church**

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Sunday of the Samaritan Woman: Today we commemorate Simon the Zealot & Apostle, Laurence of Egypt and Isodora of Egypt.

Prayer Corner: Your prayers are requested for God's protection and mercy on those who have asked us to pray for them, our Parish Shut-ins, the Armed Forces, those in Prison, those who have lost a loved one, who are ill, suffering or are in need, the leaders of our Church and country, and for mission ministries. We also continue to pray for those who have suffered great loss and tragedy throughout our world; especially those in Ukraine, Russia, Israel and Palestine. May we have peace in the world!

Welcome All Saints Guests! We welcome all our guests to All Saints Church today, whether as visitors from out of town, family members joining others here for worship today, or even soon-to-be members here for the first time. No matter what the reason the Holy Spirit brought you here today, we welcome you with open arms and hearts filled with the love of Christ. Please help us welcome you by letting our greeters or clergy know you are here! Following Divine Liturgy, we invite you to join us in the Social Hall, located directly below the church for Fellowship Coffee Hour.

Apolytikion/Hymn of All Saints: Your church having adorned herself, with the blood of all your martyrs in the world, as with the finest linen and purple robe, through them cries out to you "Oh Christ our God." Send down your compassion upon your people. Grant peace to your commonwealth, and to our souls your great mercy.

Today's Epistle Reading

Acts of the Apostles 11:19-30

In those days, those apostles who were scattered because of the persecution that arose over Stephen traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to none except Jews. But there were some of them, men of Cyprus and Cyrene, who on coming to Antioch spoke to the Greeks also, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number that believed turned to the Lord. News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. When he came and saw the grace of God, he was glad; and he exhorted them all to remain faithful to the Lord with steadfast purpose; for he was a good man, full of the Holy Spirit and of faith. And a large company was added to the Lord. So Barnabas went to Tarsus to look for Saul; and when he had found him, he brought him to Antioch. For a whole year they met with the church, and taught a large company of people; and in Antioch the disciples were for the first time called Christians. Now in these days prophets came down from Jerusalem to Antioch. And one of them named Agabos stood up and foretold by the Spirit that there would be a great famine over all the world; and this took place in the days of Claudius. And the disciples determined, every one according to his ability, to send relief to the brethren who lived in Judea, and they did so, sending it to the elders by the hand of Barnabas and Saul.

Today's Gospel Reading

The Gospel According to John 4:5-42

At that time, Jesus came to a city of Samaria, called Sychar, near the field that Jacob gave to his son Joseph. Jacob's well was there, and so Jesus, wearied as he was with his journey, sat down beside the well. It was about the sixth hour.

There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink." For his disciples had gone away into the city to buy food. The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" For Jews have no dealings with Samaritans. Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him and he would have given you living water." The woman said to him, "Sir, you have nothing to draw with, and the well is deep; where do you get that living water? Are you greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?" Jesus said to her, "Everyone who drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst; the water that I shall give him will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, that I may not thirst, nor come here to draw."

Jesus said to her, "Go, call your husband, and come here." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and he whom you now have is not your husband; this you said truly." The woman said to him, "Sir, I

perceive that you are a prophet. Our fathers worshiped on this mountain; and you say that Jerusalem is the place where men ought to worship." Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that the Messiah is coming (he who is called Christ); when he comes, he will show us all things." Jesus said to her, "I who speak to you am he."

Just then his disciples came. They marveled that he was talking with a woman, but none said, "What do you wish?" or, "Why are you talking with her?" So the woman left her water jar, and went away into the city and said to the people, "Come, see a man who told me all that I ever did. Can this be the Christ?" They went out of the city and were coming to him.

Meanwhile the disciples besought him, saying "Rabbi, eat." But he said to them, "I have food to eat of which you do not know." So the disciples said to one another, "Has anyone brought him food?" Jesus said to them, "My food is to do the will of him who sent me, and to accomplish his work. Do you not say, 'There are yet four months, then comes the harvest'? I tell you, lift up your eyes, and see how the fields are already white for harvest. He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor; others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony. "He told me all that I ever did." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of your words that we believe, for we have heard ourselves, and we know that this is indeed Christ the Savior of the world."

Memorial Day 2026: Monday, May 25, 2026

Important Times

9:00am Oak Spring Cemetery

Next to the Sarris & Kusturiss Mausoleums

Please note we will start at 9:00am sharp

as there will be a parade coming through the cemetery.

10:00am Forest Lawn Gardens

At the Garden of Devotion



WE WELCOME THOSE WHO ARE VISITING TODAY

It's our joy to share today's Worship with you! Holy Communion is the supreme Sacrament of our Faith and is only for Baptized and/or Chrismated Orthodox Christians who are in Good Standing and have spiritually prepared, in prayer and fasting, to receive. Non-Orthodox guests are welcome to receive the Blessed Bread offered at the end of the Liturgy. Afterward, come join us in the Hall for a cup of coffee and some wholesome fellowship!

WORSHIP & EVENTS

- SUNDAY 5/10**
- **Orthros & Divine Liturgy: 9:00 a.m. (Sunday of the Samaritan Woman)**
 - 40 day Memorial in memory of John Bourlogianis offered by the Bourlogianis Family.
 - Last Day of Church School
 - Coffee Hour in memory of John Bourlogianis sponsored by his family and AHEPA in honor of Mother's Day.
- MONDAY 5/11 :**
- Festival Cooking: 9:00 a.m.
 - Junior Greek Dance Practice: 6:30 p.m.
- TUESDAY 5/12:**
- Festival Cooking: 9:00 a.m.
 - Parish Council Meeting: 7:00 p.m.
- WEDNESDAY 5/13:** - Daughter's Meeting: 6:30 p.m.
- FRIDAY 5/15:** - All Saints Golf Outing
- SATURDAY 5/16:** - Wedding: 3:00 p.m.
- SUNDAY 5/17:**
- **Orthros & Divine Liturgy: 9:00 a.m. (Sunday of the Blind Man)**
 - Church School Graduation
 - Spring General Assembly: Following Divine Liturgy
 - Coffee Hour sponsored by AHEPA
 - Junior Dance Practice: 11:30 a.m.

2026 Stewardship Reminder: If you have not yet completed your stewardship card, we kindly ask you to do so as soon as possible to help our parish plan for the coming year. This year, we are prayerfully encouraging families to consider the 2% of annual income stewardship challenge as a meaningful expression of our Orthodox way of life. For those who give online, we also ask you to review your current recurring contribution and consider whether an increase is possible, as many online gifts have remained unchanged for several years. If you need assistance with online giving, please call the office at 724-745-5205.

Philoptochos would like to thank an anonymous donor for sponsoring the May Outreach Luncheon.